



# NATIONAL POSTAL MAIL HANDLERS UNION LOCAL 300 AFL-CIO

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**May 14, 2021**

## **2021 BERNARD HOLLOWAY, JOHN A. ORCHARD, EDWARD J. MILLER, WALLY MERWIN, AND AARON PRESTON MEMORIAL SCHOLARSHIP AWARDS**

The Local Union Council and members of Local 300 of the National Postal Mail Handlers Union are proud to announce the annual competition for the Bernard Holloway, John A. Orchard, Edward J. Miller, Wally Merwin and Aaron Preston Memorial Scholarship Awards.

**We will be awarding five (5) \$1,000 scholarships** for study at an accredited college, university, or trade school. The scholarships are available for regular members, a legal spouse of a regular member, children, grandchildren, and legal wards of our regular members.

The five brothers memorialized in this scholarship devotedly served the cause of Mail Handlers and enabled us all to benefit.

In awarding these scholarships we re-affirm our commitment to increasing the educational opportunities available to our members and to the working class. We also reaffirm our commitment to struggle for knowledge and genuine democracy in order to create a better world in which an informed and enlightened people can best decide their fate.

All members are urged to read the "Requirements" for consideration and to urge every eligible applicant (a regular member, or a legal spouse of a regular member, a regular union member's child, grand-child, or legal ward who meets the scholarship requirements) to apply.

Completed applications must be received at Local 300 headquarters by **August 11, 2021**

Applications can be obtained from your Local 300 Shop Stewards or by contacting:

**Wilfredo Delgado, Treasurer  
Local 300 NPMHU  
20 West 33<sup>rd</sup> Street, Suite 8A  
New York, N.Y. 10001-3305  
(212) 431-0040**

**Email: [wilfredo.delgado@local300npmhu.org](mailto:wilfredo.delgado@local300npmhu.org)**

# REQUIREMENTS

**2021 BERNARD HOLLOWAY, JOHN A. ORCHARD,  
EDWARD J. MILLER, WALLY MERWIN AND AARON PRESTON  
MEMORIAL SCHOLARSHIP AWARDS**

1. Applicant must be a regular member, or legal spouse of a regular member, a child, grandchild, or legal ward of a regular member of Local 300.
2. Applicant must be either:
  - a. a senior attending high school at time of application, (**graduating high school this year**)
  - b. currently enrolled undergraduate student at a college,
  - c. currently enrolled student at a trade school or,
  - d. an applicant to an undergraduate college or university, or trade school
3. Scholarship awards are for study at an accredited college, university, or trade school.
4. Each applicant must complete and submit a Local 300 Memorial Scholarship Award application.
5. Each applicant must submit an essay of approximately 250 words on the any one of the following subjects:
  - a. How can the Postal Service adapt to remain competitive over the next decade?
  - b. Why should people join Unions?
  - c. What should be the priorities of the NPMHU over the next decade?
6. Applicants should submit a copy of their official grades, high school transcripts, and their official Scholastic Aptitude Test Scores (SAT).
7. Applications, essays, grades, and test scores must be received at the Local 300 office on or before **August 11, 2021**.
8. Decision of the Judge(s) shall be final.
9. Local 300 reserves the right to publicize winning essays.

Applicants must submit complete applications and the required materials on or before **August 11, 2021**. (*Attach additional pages to the application if needed.*) The application will not be considered complete and will not be reviewed, until all the required information has been received. If the application is not complete by the deadline, the applicant will not be included in the applicant pool.

# APPLICATION

**2021 BERNARD HOLLOWAY, JOHN A. ORCHARD,  
EDWARD J. MILLER, WALLY MERWIN AND AARON PRESTON  
MEMORIAL SCHOLARSHIP AWARDS**

(Please Type or Print)

**APPLICANT**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Email: \_\_\_\_\_

Relationship to member (son, daughter, etc.): \_\_\_\_\_

**MEMBER INFORMATION (Parent, Grandparent, or Guardian)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Email: \_\_\_\_\_

Postal EIN #: \_\_\_\_\_ Finance #: \_\_\_\_\_

Postal Facility: \_\_\_\_\_

Work Place Address: \_\_\_\_\_  
\_\_\_\_\_

Mail Handler Union Regular Member Since: \_\_\_\_\_





